

DHAMMA STUDY AND PROPAGATION FOUNDATION

Introduction

The Dhamma Study and Propagation Foundation is an association formed by lay people in Thailand, with the aim of encouraging the study of Buddhism according to the Pali Tipitika. They have radio programmes daily throughout Thailand, produce books, tapes and articles. I think their material is an invaluable aid to help understand the teachings of the Buddha (The Dhamma) correctly. The Buddha did not want us to be scholars with just intellectual understanding. Above all, the teachings are to be practised in our daily life. However, if the theory is wrong, the practice will be wrong. I quote from the Middle Length Sayings II, 72:

"You ought to be at a loss, Vaccha, you ought to be bewildered. For, Vaccha, this dhamma is deep, difficult to see, difficult to understand, peaceful, excellent, beyond dialectic, subtle, intelligible to the wise; but it's hard for you who are of another view, another allegiance, another objective, of a different observance, and under a different teacher."

Dhamma is deep and difficult to see. The first step of the development of insight should be the clear intellectual understanding of realities and their functions without the idea of self.

The articles are mostly by a Dutch authoress, Nina Van Gorkom. She is a well-informed and concise writer. Sometimes her material is in question and answer form about problems posed by ordinary people in their daily practice - problems we all have.

The tapes are mostly conversations with Khun Sujin Boriarnwanaket. She is the principal teacher of the Foundation and discusses with endless patience questions from monks and layfolk alike.

Wisdom is the greatest gift, better than any kind of property. Even if we live a busy working life, we can understand our life better. Dhamma is life and life is Dhamma. Seeing, hearing, thinking, feeling and attachment are realities which arise now, whatever we are doing. They are ready to be understood, ready to be insighted, ready to be enlightened.

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Material available in English

June 1990

BOOKS by Nina Van Gorkom:-

Buddhism in Daily Life (A)
Abhidhamma in Daily Life (A)
Pilgrimage to Sri Lanka (B)

ARTICLES by Nina Van Gorkom

Journey in Egypt and Turkey (Discussions on Paramis), Part I-III, B (8, 9
10)
Conversation on Buddhism, Part I-III, A (7, 7, 7)
Letter about the Middle Way, B (11)
Virtue. Calm and Insight, Part I & II, B (9 & 10)
The Experience of Objects (Absolute Truth and Conventional Truth), B (11)
Buddhas, Paccekabuddhas and Arahats, B (9)
The Cycle of Births and Deaths, B (11)
Fewness of Wishes (Applying the Monk's Rules to Daily Life), B (10)
Social Life with Dhamma (Kindness in Daily Life), A (10)
Questions and Answers about Kamma and Result, Part I-III, A (12, 12, 6)
Letter to Mr Fex (Vipassana in Daily Life), B (11)
In Memorial to Alan Driver (Letter about Death), B (12)
The Way to Study Dhamma, B (11)
Introduction to Buddhism, Part I & III, A, (9 & 10)
Meditation Subjects of Calm, Part I & II, B (11, 13)
Illusions (Conventional Truth, Absolute Truth), B (10)
Letters from Tokyo, Part VI & VII (Breathing Meditation) B, (11, 8)
Letter to Sarah about Thinking (Function of Vittaka), B, (10)
Letter about Detachment, B (12)
Dear Dr Wimalajeeva, July 5th and July 10th (Right Object for Awareness,
Anatta), B, (5 & 8)
Generosity, A, (9)
Letters from Holland (Introducing Buddhism), A (34)
Letter about Death, A
Feelings, A (10)
Dear Sujatha, January 23rd and April 5th, B (3, 2)
Dear Susie (Calm in Daily Life), B (6, 5)
Development of Wholesomeness, B (7)
Aspects of Citta, Part I-III, B (12, 10, 11)
Vipassana, Part I-VI, B (11, 11, 11, 12, 13, 12)
Venerable Bikku Bodhi Letter (Jhana and Insight) C (15, 16)
The Buddha's Virtues, B (4)
Understanding Reality, A (4)
Conversation about Dependent Origination, B (9)
Abidhamma and Practice, B (9)
Conversation about the Application of the Buddha's Teachings, B (5)
Conversation about the Development of Wholesomeness, B (5)
The Development of Wisdom in One's Work, B (6)
Letter from Jataka, Parts I-III, (Practical Advice for Dhamma in Daily
Life), B (10, 12, 11)

- * Letters from The Hague, The Buddha's Enlightenment, A (44)
- * Sri Lanka Revisited, comprising:-
 - Introduction, B (3)
 - Dana, B (7)
 - Some Aspects of Sila, B (8)
 - The Development of Calm, B (10)
 - Calm and Insight, B (9)
 - Conventional Truth and Absolute Truth, B (7)
 - The Object of Panna, B (8)
 - Hindrances to the Development of Panna, B (8)
- Dear Susie, Jataka 28th July 1982, B (5)
- Dear Friends in Malaysia, Vienna, June 15th, (Anatta in Daily Life), B (6)
- Dear Blanche, 15th July 1982 (Calm before Insight?), B (9)
- Dear Khun Charupan, Jataka, July 15th 1983, (Letter about Fear), B (10)
- Questions from Australia - Siobhan Kilmartin (Characteristics of Visible Object), B (4)
- Dear Goh, The Hague, July 22, 1976 (We cannot strive for awareness), B (7)
- Dear R., May 25, 1977, The Hague, (Useful Speech in Daily Life), B (4)
- Dear Susie, October 25, 1981, Jakarta, (Life with a Partner), B (5)
- Dear Goh, June 26th, 1976, The Hague, (Cittas arising in a process), B (8)

BOOKLETS by Nina Van Gorkom

- The Conditionality of Life (Outline of the 24 Conditions of the Patthana, C (102)
- The Perfections Leading to Enlightenment - The Paramis, B (45)
- The Physical Phenomena in and around ourselves - Outline of all the Rupas, B (48)
- Cetasikas Part I - The Universals, B (80)
- Part II - The Particulars, B (42)
- Part III - Akusala Cetasikas, B (90)
- Part IV - Sobhana Cetasikas, B (112)

ARTICLES by Khun Sujin Boriarnwanaket

- The Development of Vipassana, Part I-III, B (12, 10, 12)
- Citta, Part I-XIX, B (average of 9, each part)
- Concepts, Part I-III, B (13, 10, 13)
- Stages of Insight, Part I-III, B (11, 12, 11)
- Loving Kindness, Part I-IX, B (13, 8, 99, 11, 9, 7, 8, 8, 7)
- *Lecture of the Buddhist Association of Thailand, broadcast 25th March 1973, B (9)

ARTICLES by Sarah Abbott

- *Attachment to Another Person, B (5)
- *Clinging to Self, B (5)
- *Helping Others with Useful Speech, B (4)
- *Discussions in Sri Lanka, 1977 and 1979 (Short Sentences on Dhamma), B (4, 8)

*Respect, B (4)
*Listening to Dhamma, B (6)
*Death, B (6)

ARTICLES by Alan Driver

Be Here Now, Part I & II, B (8, 7)

TAPES

1A - 29A; 1B - 32B; 1C - 32C, 1D -

Discussions with Khun Sujin Boriharnwanaket

All the above have been coded into levels of difficulty:-

A = No prior knowledge of Buddhism necessary
B = Basic knowledge of Buddhism and some knowledge of Pali words, such as
'Kusala', 'Citta', 'Cetasika', etc
C = Good knowledge of Pali Abhidhamma terms and good understanding of
Buddhist principles.

The numbers in brackets indicate the number of pages of each article or
part of an article, eg B (6, 7) = article in two parts, 6 pages and 7
pages.

* Indicates the article is poor quality print, but is readable.

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NB These articles quote extensively from The Pali Tipitika. The Pali
Texts may be obtained from:-

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73 Lime Walk
Headington
Oxford
OX3 7AD